

# **APPENDIX C**

## **Public Services Availability Forms**



August 23, 2007

To Whom It May Concern:

Keystone Communities  
Tract Number TM 5449  
Assessors Parcel Number 107-030-03

Keystone Communities purchased 19 EDUs' from Rainbow Municipal Water District for their project, prior to the Board Meeting held on April 24, 2007. Rainbow Municipal Water District has no objection to them proceeding with this project. Following Rainbow Standard and Specs

Sincerely,

*Patricia Collings*

Patricia Collings  
Engineering Support



COUNTY OF SAN DIEGO  
DEPT. OF PLANNING & LAND USE  
5201 RUFFIN ROAD, SUITE B  
SAN DIEGO, CA 92123-1666  
(858) 565-5981 • (858) 267-8770

# PROJECT FACILITY AVAILABILITY FORM

SEWER

**S**

Please type or use pen

Owner's Name CABRILLO MEDICAL, LLC Phone \_\_\_\_\_  
3721 VALLEY CENTER DRIVE SUITE 100  
Owner's Mailing Address \_\_\_\_\_ Street \_\_\_\_\_  
SAN DIEGO CA 92130  
City State Zip

ORG \_\_\_\_\_

ACCT \_\_\_\_\_

ACT \_\_\_\_\_

TASK \_\_\_\_\_

DATE 6/1/09

AMT \$ 75

DISTRICT CASHIER'S USE ONLY

## SECTION 1. PROJECT DESCRIPTION

TO BE COMPLETED BY APPLICANT

- A. ☒ Major Subdivision (TM) ☐ Certificate of Compliance: \_\_\_\_\_  
☐ Minor Subdivision (TPM) ☐ Boundary Adjustment  
☒ Specific Plan or Specific Plan Amendment  
☒ Rezone (Reclassification) from A70/C36 to A70 zone  
☐ Major Use Permit (MUP), purpose: \_\_\_\_\_  
☐ Time Extension...Case No. \_\_\_\_\_  
☐ Expired Map...Case No. \_\_\_\_\_  
☐ Other \_\_\_\_\_

Assessor's Parcel Number(s)  
(Add extra if necessary)

1	0	7

0	7	0

0	3

- B. ☒ Residential ..... Total number of dwelling units 18  
☐ Commercial ..... Gross floor area \_\_\_\_\_  
☐ Industrial ..... Gross floor area \_\_\_\_\_  
☐ Other ..... Gross floor area \_\_\_\_\_

- C. Total Project acreage 25.4 Total lots 18 Smallest proposed lot 1-AC

- D. Is the project proposing its own wastewater treatment plant? ☐ Yes ☒ No  
Is the project proposing the use of reclaimed water? ☐ Yes ☒ No

Thomas Bros. Page 1028 Grid EF-4

NW CORNER OF RECHER ROAD & RANGER

Project address \_\_\_\_\_ Street ROAD

FALLBROOK 92028

Community Planning Area/Subregion \_\_\_\_\_ Zip

Owner/Applicant agrees to pay all necessary construction costs and dedicate all district required easements to extend service to the project.  
OWNER/APPLICANT MUST COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: [Signature]

Date: MAY 29, 2009

Address: 7589 HAZARD CENTER DR. SD, CA 92108

Phone: 858.344.0927

(On completion of above, present to the district that provides sewer protection to complete Section 2 below.)

## SECTION 2: FACILITY AVAILABILITY

TO BE COMPLETED BY DISTRICT

District name Rainbow Municipal WD Service area Rainbow/Fallbrook

- A. ☒ Project is in the District.  
☐ Project is not in the District but is within its Sphere of Influence boundary, owner must apply for annexation.  
☐ Project is not in the District and is not within its Sphere of Influence boundary.  
☐ Project is not located entirely within the District and a potential boundary issue exists with the \_\_\_\_\_ District.

- B. ☒ Facilities to serve the project ☒ ARE ☐ ARE NOT reasonably expected to be available within the next 5 years based on the capital facility plans of the district. Explain in space below or on attached. Number of sheets attached: \_\_\_\_\_  
☐ Project will not be served for the following reason(s): \_\_\_\_\_

- C. ☐ District conditions are attached. Number of sheets attached: \_\_\_\_\_  
☐ District has specific water reclamation conditions which are attached. Number of sheets attached: \_\_\_\_\_  
☒ District will submit conditions at a later date.

- D. ☐ How far will the pipeline(s) have to be extended to serve the project? \_\_\_\_\_

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

[Signature]  
Authorized signature

Brian C. Lee

Print name

District Engineer

(760) 728-1178

6/1/09

Print title

Phone

Date

NOTE: THIS DOCUMENT IS NOT A COMMITMENT OF FACILITIES OR SERVICE BY THE DISTRICT. On completion of Section 2 by the district, applicant is to submit this form with application to: Zoning Counter, Department of Planning and Land Use, 5201 Ruffin Road, San Diego, CA 92123



COUNTY OF SAN DIEGO  
DEPT. OF PLANNING & LAND USE  
5201 RUFFIN ROAD, SUITE B  
SAN DIEGO, CA 92123-1666  
(619) 565-5881 • (619) 267-8770

# PROJECT FACILITY AVAILABILITY FORM

WATER

W

Please type or use pen

FALLBROOK WKS LLC (619) 299-4855  
Owner's Name Phone  
1010 UNIVERSITY AVE #372  
Owner's Mailing Address Street  
SAN DIEGO CA 92103  
City State Zip

ORG \_\_\_\_\_

ACCT \_\_\_\_\_

ACT \_\_\_\_\_

TASK \_\_\_\_\_

DATE 10/02/07 AMT \$ 30

DISTRICT CASHIER'S USE ONLY

## SECTION 1. PROJECT DESCRIPTION

TO BE COMPLETED BY APPLICANT

- A. ☒ Major Subdivision (TM) ☐ Specific Plan or Specific Plan Amendment  
☐ Minor Subdivision (TPM) ☐ Certificate of Compliance:  
☐ Boundary Adjustment  
☒ Rezone (Reclassification) from A70/L36 to A70 zone.  
☐ Major Use Permit (MUP), purpose:  
☐ Time Extension...Case No.  
☐ Expired Map...Case No.  
☐ Other

Assessor's Parcel Number(s)  
(Add extra if necessary)

1	0	7

0	7	0

0	3

- B. ☒ Residential ..... Total number of dwelling units 20  
☐ Commercial ..... Gross floor area  
☐ Industrial ..... Gross floor area  
☐ Other ..... Gross floor area

- C. ☐ Total Project acreage 23.4 Total number of lots 21

- D. Is the project proposing the use of groundwater? ☐ Yes ☒ No  
Is the project proposing the use of reclaimed water? ☐ Yes ☒ No

Thomas Bros. Page 1028 Grid EF-4  
NW CORNER OF RECHE RD. & RANGER RD.  
Project address Street  
FALLBROOK 92028  
Community Planning Area/Subregion Zip

Owner/Applicant agrees to pay all necessary construction costs, dedicate all district required easements to extend service to the project and  
COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: [Signature] Date: 9/26/07  
Address: 1010 UNIVERSITY AVE #372 SAN DIEGO, CA 92103 Phone: (619) 299-4855

(On completion of above, present to the district that provides water protection to complete Section 2 below.)

## SECTION 2: FACILITY AVAILABILITY

TO BE COMPLETED BY DISTRICT

District Name: Rainbow Municipal Water Dist Service area: Fallbrook

- A. ☒ Project is in the district.  
☐ Project is not in the district but is within its Sphere of Influence boundary, owner must apply for annexation.  
☐ Project is not in the district and is not within its Sphere of Influence boundary.  
☐ The project is not located entirely within the district and a potential boundary issue exists with the District.  
B. ☒ Facilities to serve the project ARE ☐ ARE NOT reasonably expected to be available within the next 5 years based on the capital facility plans of the district. Explain in space below or on attached (Number of sheets)  
☐ Project will not be served for the following reason(s):  
C. ☐ District conditions are attached. Number of sheets attached:  
☐ District has specific water reclamation conditions which are attached. Number of sheets attached:  
☒ District will submit conditions at a later date.  
D. ☐ How far will the pipeline(s) have to be extended to serve the project?

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

Authorized signature: [Signature] Print name: Brian C. Lee  
Print title: District Engineer Phone: 760 728-1178 Date: 10/31/07

NOTE: THIS DOCUMENT IS NOT A COMMITMENT OF SERVICE OR FACILITIES BY THE DISTRICT  
On completion of Section 2 by the district, applicant is to submit this form with application to:  
Zoning Counter, Department of Planning and Land Use, 5201 Ruffin Road, San Diego, CA 92123

DPLU-399W (02/07)



COUNTY OF SAN DIEGO  
DEPT. OF PLANNING & LAND USE  
5201 RUFFIN ROAD, SUITE B  
SAN DIEGO, CA 92123-1666

(658) 565-5981 • (888) 267-8770

# PROJECT FACILITY AVAILABILITY FORM

SCHOOL

Sc

Please type or use pen

(Two forms are needed if project is to be served by separate school districts)

FALLBROOK OAKS LLC (619) 299-4855

Owner's Name

Phone

1010 UNIVERSITY AVE #372

Owner's Mailing Address

Street

SAN DIEGO

CA

92103

City

State

Zip

ORG \_\_\_\_\_

ACCT \_\_\_\_\_

ACT \_\_\_\_\_

TASK \_\_\_\_\_

DATE \_\_\_\_\_

ELEMENTARY \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_

UNIFIED \_\_\_\_\_

## SECTION 1. PROJECT DESCRIPTION

DISTRICT CASHIER'S USE ONLY

TO BE COMPLETED BY APPLICANT

### A. LEGISLATIVE ACT

- ☒ Rezones changing Use Regulations or Development Regulations  
☒ General Plan Amendment  
☐ Specific Plan  
☐ Specific Plan Amendment

Assessor's Parcel Number(s)  
(Add extra if necessary)

1	0	7

0	7	0

0	3

### B. DEVELOPMENT PROJECT

- ☒ Rezones changing Special Area or Neighborhood Regulations  
☒ Major Subdivision (TM)  
☐ Minor Subdivision (TPM)  
☐ Boundary Adjustment  
☐ Major Use Permit (MUP), purpose: \_\_\_\_\_  
☐ Time Extension...Case No. \_\_\_\_\_  
☐ Expired Map...Case No. \_\_\_\_\_  
☐ Other \_\_\_\_\_

Thomas Bros. Page 1028 Grid EF-4

NW CORNER OF RECHE RD & FALLBROOK

Project address

Street

FALLBROOK

Community Planning Area/Subregion

92103

Zip

- C. ☒ Residential . . . . . Total number of dwelling units 20  
☐ Commercial . . . . . Gross floor area \_\_\_\_\_  
☐ Industrial . . . . . Gross floor area \_\_\_\_\_  
☐ Other . . . . . Gross floor area \_\_\_\_\_

D. ☐ Total Project acreage 25.4 Total number lots 21

Applicant's Signature: [Signature]

Date: 9/26/07

Address: 1010 UNIVERSITY AVE #372 SAN DIEGO CA 92103 Phone: (619) 299-4855

(On completion of above, present to the district that provides school protection to complete Section 2 below.)

## SECTION 2: FACILITY AVAILABILITY

TO BE COMPLETED BY DISTRICT

District Name: Fallbrook Union High

If not in a unified district, which elementary or high school district must also fill out a form?

Indicate the location and distance of proposed schools of attendance. Elementary: \_\_\_\_\_ miles

Junior/Middle: \_\_\_\_\_ miles High school: Fallbrook \_\_\_\_\_ miles

- ☒ This project will result in the overcrowding of the ☐ elementary ☐ junior/school ☒ high school. (Check)  
☐ Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.  
☒ Project is located entirely within the district and is eligible for service.  
☐ The project is not located entirely within the district and a potential boundary issue may exist with the \_\_\_\_\_ school district.

Authorized signature

Print title

[Signature]  
Assistant Superintendent

10/8/07

Chester E. Gannett

Print name

760-723-6332 x6195

Phone

On completion of Section 2 by the district, applicant is to submit this form with application to:  
Zoning Counter, Department of Planning and Land Use, 5201 Ruffin Road, San Diego, CA 92123



DPLU-399Sc (03/03)



COUNTY OF SAN DIEGO  
DEPT. OF PLANNING & LAND USE  
5201 RUFFIN ROAD, SUITE B  
SAN DIEGO, CA 92123-1666  
(858) 565-5981 • (888) 267-8770

# PROJECT FACILITY AVAILABILITY FORM

SCHOOL

Please type or use pen

(Two forms are needed if project is to be served by separate school districts)

**FALLBROOK OAKS LLC** (619) 299-4855  
Owner's Name Phone  
**1010 UNIVERSITY AVE #372**  
Owner's Mailing Address Street  
**SAN DIEGO CA 92103**  
City State Zip

ORG \_\_\_\_\_  
ACCT \_\_\_\_\_  
ACT \_\_\_\_\_  
TASK \_\_\_\_\_  
DATE \_\_\_\_\_

Sc

ELEMENTARY \_\_\_\_\_  
HIGH SCHOOL \_\_\_\_\_  
UNIFIED \_\_\_\_\_

DISTRICT CASHIER'S USE ONLY

## SECTION 1. PROJECT DESCRIPTION

TO BE COMPLETED BY APPLICANT

- A. **LEGISLATIVE ACT**
- ☒ Rezones changing Use Regulations or Development Regulations
  - ☐ General Plan Amendment
  - ☐ Specific Plan
  - ☐ Specific Plan Amendment

Assessor's Parcel Number(s)  
(Add extra if necessary)

1	0	7

0	7	0

0	3

- B. **DEVELOPMENT PROJECT**
- ☐ Rezones changing Special Area or Neighborhood Regulations
  - ☒ Major Subdivision (TM)
  - ☐ Minor Subdivision (TPM)
  - ☐ Boundary Adjustment
  - ☐ Major Use Permit (MUP), purpose: \_\_\_\_\_
  - ☐ Time Extension...Case No. \_\_\_\_\_
  - ☐ Expired Map...Case No. \_\_\_\_\_
  - ☐ Other \_\_\_\_\_

Thomas Bros. Page **1028** Grid **EF-4**  
**NW CORNER OF RECHE RD & RANGLER RD**  
Project address Street

- C. ☒ Residential ..... Total number of dwelling units **20**  
☐ Commercial ..... Gross floor area \_\_\_\_\_  
☐ Industrial ..... Gross floor area \_\_\_\_\_  
☐ Other ..... Gross floor area \_\_\_\_\_

**FALLBROOK** **92103**  
Community Planning Area/Subregion Zip

- D. ☐ Total Project acreage **25.4** Total number lots **21**

Applicant's Signature: \_\_\_\_\_ Date: **9/26/07**

Address: **1010 UNIVERSITY AVE #372 SAN DIEGO CA 92103** Phone: **(619) 299-4855**

(On completion of above, present to the district that provides school protection to complete Section 2 below.)

## SECTION 2: FACILITY AVAILABILITY

TO BE COMPLETED BY DISTRICT

District Name: **Fallbrook Union Elementary S.D.**  
**Maie Ellis Elem. 6.0 miles**

If not in a unified district, which elementary or high school district must also fill out a form?

Indicate the location and distance of proposed schools of attendance. Elementary: **La Paloma** miles **5.0**

Junior/Middle: **Potter Jr. High** miles: **3.6** High school: \_\_\_\_\_ miles

- ☐ This project will result in the overcrowding of the ☐ elementary ☐ junior/school ☐ high school. (Check)
- ☒ Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.
- ☒ Project is located entirely within the district and is eligible for service.
- ☐ The project is not located entirely within the district and a potential boundary issue may exist with the \_\_\_\_\_ school district.

Authorized signature

**Raymond N. Proctor**  
Print name

**Assistant Superintendent Business Services**  
Print title

**(760) 723-7025**  
Phone **10-5-07**

On completion of Section 2 by the district, applicant is to submit this form with application to:  
Zoning Counter, Department of Planning and Land Use, 5201 Ruffin Road, San Diego, CA 92123



COUNTY OF SAN DIEGO  
DEPT. OF PLANNING & LAND USE  
5201 HUFFIN ROAD, SUITE B  
SAN DIEGO, CA 92123-1888  
(619) 393-3361 • (619) 397-8770

## PROJECT FACILITY AVAILABILITY FORM

FIRE

Please type or use pen

**FALLBROOK OAKS LLC** (619) 211-4855  
Owner's Name Phone

**1010 UNIVERSITY AVE. #372**  
Owner's Mailing Address Street

**SAN DIEGO CA 92103**  
City State Zip

ORG \_\_\_\_\_  
ACCT \_\_\_\_\_  
ACT \_\_\_\_\_  
TASK \_\_\_\_\_  
DATE \_\_\_\_\_ AMT \$ \_\_\_\_\_

**DISTRICT CASHIER'S USE ONLY**

**SECTION 1. PROJECT DESCRIPTION** TO BE COMPLETED BY APPLICANT

A. ☒ Major Subdivision (TM) ☐ Specific Plan or Specific Plan Amendment  
Minor Subdivision (TFM) Certificate of Compliance:  
Boundary Adjustment  
Rezone (Reclassification) from **A70/C34** to **A70** zone.  
Major Use Permit (MUP), purpose:  
Time Extension... Case No. \_\_\_\_\_  
Expired Map... Case No. \_\_\_\_\_  
Other \_\_\_\_\_

Assessor's Parcel Number(s)  
(Add extra if necessary)

1	0	7	0	7	0	0	3

B. ☒ Residential ..... Total number of dwelling units **20**  
☐ Commercial ..... Gross floor area \_\_\_\_\_  
☐ Industrial ..... Gross floor area \_\_\_\_\_  
☐ Other ..... Gross floor area \_\_\_\_\_

C. Total Project acreage **25.4** Total lots **28** Smallest proposed lot **1AC**

Thomas Bros. Page **1028** Grid **EF-4**  
**NW CORNER OF RENE RD. & KAUFER RD.**  
Project address Street  
**FALLBROOK 92028**  
Community Planning Area/Subregion Zip

OWNER/APPLICANT AGREES TO COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: [Signature] Date: **9/26/07**

Address: **1010 UNIVERSITY AVE #372, SAN DIEGO CA 92103** Phone: **(619) 211-4855**  
(On completion of above, present to the district that provides the protection to complete Section 2 and 3 below.)

**SECTION 2: FACILITY AVAILABILITY** TO BE COMPLETED BY DISTRICT

District name **North County Fire Protection District**

Indicate the location and distance of the primary fire station that will serve the proposed project: **4375 Palc Mess**  
**Drive - 2.5 miles**

A. ☒ Project is in the District and eligible for service.  
☐ Project is not in the District but is within its Sphere of Influence boundary, owner must apply for annexation.  
☐ Project is not in the District and not within its Sphere of Influence boundary.  
☐ Project is not located entirely within the District and a potential boundary issue exists with the \_\_\_\_\_ District.

B. ☒ Based on the capacity and capability of the District's existing and planned facilities, fire protection facilities are currently adequate or will be adequate to serve the proposed project. The expected emergency travel time to the proposed project is **2-5** minutes.

C. ☐ Fire protection facilities are not expected to be adequate to serve the proposed development within the next five years.  
☒ District conditions are attached. Number of sheets attached: \_\_\_\_\_  
☐ District will submit conditions at a later date.

**SECTION 3. FUEL BREAK REQUIREMENTS**

Note: The fuelbreak requirements prescribed by the fire district for the proposed project do not authorize any clearing prior to project approval by the Department of Planning and Land Use.

☒ Within the proposed project **100** feet of clearing will be required around all structures.  
☐ The proposed project is located in a hazardous wildland fire area, and additional fuelbreak requirements may apply. Environmental mitigation requirements should be coordinated with the fire district to ensure that these requirements will not pose fire hazards.

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

Authorized signature: [Signature] Fire name and title: **Sgt. Morrell / Fire Marshal** Phone: **760-723-2015** Date: **11/2/07**

On completion of Section 2 and 3 by the District, applicant is to submit this form with application at:  
Zoning Counter, Department of Planning and Land Use, 5201 Huffin Road, Suite B, San Diego, CA 92123

# NORTH COUNTY FIRE PROTECTION DISTRICT

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315 East Ivy Street · Fallbrook, California 92028-2138 · (760) 723-2005 · Fax (760) 723-2004 · [www.ncfire.org](http://www.ncfire.org)

## BOARD OF DIRECTORS

LORIE A. GRAHAM  
RUTH HARRIS  
KENNETH E. MUNSON  
RICHARD A. OLSON  
KATHLEEN THURER

WILLIAM R. METCALF – Fire Chief/CEO  
ROBERT H. JAMES – District Counsel  
LOREN A. STEPHEN-PORTER – Board Secretary

June 3, 2008

County of San Diego  
Department of Planning and Land Use  
5201 Ruffin Road, Ste. B  
San Diego, CA 92123-1666

RE: Fallbrook Oaks Fire Protection Plan, Biologic Open space Maintenance

The revised fire protection plan that addresses the maintenance of the Biologic open space is approved. This revision is approved as long as the conditions regarding the biologic maintenance are a condition of the EIR.

Feel free to contact me if you have any questions,



Sid Morel  
Fire Marshal



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PROUDLY SERVING THE COMMUNITIES OF FALLBROOK, BONSALE AND RAINBOW

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